

# **User Manual (Ver 1.1)**

**For  
Applicant**

**Saralsanchar –Network Migration**

**Department of Telecommunications**

**Government of India**

**04<sup>th</sup> April , 2022**

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## USER LOGIN

The URL for testing module is <http://210.212.169.196/>

The screenshot shows the SARALSANCHAR portal homepage. At the top, there is a header with the Government of India logo and the Department of Telecommunications name. The SARALSANCHAR logo is also present, with the tagline '(Simplified Application For Registration And A Portal for License Management in DoT)'. Below the header is a navigation bar with links: Home, About Portal, Registration, Login, FAQs, Helpdesk, Fee Calculator, and Document Checklist. The main content area is divided into several sections. On the left, there is a sidebar with links: List of Existing Licenses, List of Existing OSP Registrations, List of Licenses/Registrations issued through portal, User Manual, and Support. The central section is titled 'Unified License / Authorisations - VNO Issuance' and contains a flowchart for the registration process: Registration - Register for Unified License -> Apply For License - After Successful Login, Apply For Unified License -> LoI Issuance - DoT will issue LoI after scrutiny of application -> Entry Fee & PBG Submission - After receiving LoI, Applicant will submit Entry Fee & PBG (As applicable) -> License Issue - After verification of PBG, entry fee, License / Authorisation will be issued. To the right of this section is a 'Now to Portal?' box with three buttons: 'Register yourself!', 'Login', and 'Forgot Password?'. A red arrow points to the 'Login' button. Below this, there is a 'What's New' section with a link to 'FAQs on DSC(Digital signature certificate usage)'. The bottom of the page features three columns: 'Quick Links' with links to DoT Website, Telecom Licensing, Wireless Planning and Coordination, Non-Tax Receipt Portal (NTRP BharatKosh), Application Status, Fee Calculator, Document Checklist, and MTCTE Portal; 'About Saral Sanchar Portal' with a paragraph about the Indian Telecommunications Sector and a description of SARALSANCHAR; and 'Downloads' with a list of sample documents like Sample UL Application, Sample UL VNO Application, Sample OSP Application, Sample Power of Attorney, Sample Board of Resolutions, Sample Certificate of Details of Promoters/ Partners/shareholder in company, Sample Equity detail certificate, Sample Certified copy of approval Govt of India for Foreign Equity, and Sample Board resolution regarding appointment of statutory auditor also with specimen signature of CA.

Click on Login button in the home page

## SARALSANCHAR – NETWORK LICENSES MIGRATION – APPLICANT USERGUIDE

GOVERNMENT OF INDIA  
MINISTRY OF COMMUNICATIONS  
दूरसंचार विभाग  
DEPARTMENT OF TELECOMMUNICATIONS

SARAL SANCHAR  
Simplified Application for Registration / A Portal for License Management in DoT

Home About Portal Registration **Login** FAQs Helpdesk Fee Calculator Document Checklist

**Login**

UserId: 88201800175

Password: \*\*\*\*\*

Security Code: CEEJC3

[Login](#) [Forgot Password?](#) [Forgot User ID?](#)

Enter the credentials and CAPTCHA CODE in the login forms as shown above and Click on LOGIN BUTTON

After Login click on “Number above WPC” of WPC widget

### STEP 1 - MIGRATION TAB SELECTION

Orders/Circulars MailBox Document Che

Welcome: S KKHANNA (HPCL- MITTAL PIPELINE LIMITED)

**Status Of Applications**

|                       |                          |                           |                       |
|-----------------------|--------------------------|---------------------------|-----------------------|
| 13<br>UL<br>Apply Now | 5<br>UL-VNO<br>Apply Now | 342<br>WPC<br>Apply Now   | 0<br>OSP<br>Apply Now |
| 0<br>M2M<br>Apply Now | 8<br>SACFA<br>Apply Now  | 2<br>PM-WANI<br>Apply Now | OTHER<br>Apply Now    |

Step 2 - For network Migration select Migration and Migration of License Tab

Welcome S KISHANNA (HPCL- MITTAL PIPELINE LIMITED)

ETA

**Network**

Satellite

Non-Network

Experimental/Demonstration/Manufacturing & Testing

DPL/NOPL

### Network Application Details

Apply for Fresh Application/Amendment | In Process Applications | In Process Requests | License Issued | Rejected Applications

**Migration Of License**

Migration of License:

Note: Migrate Network License which was issued outside SaralSanchar Portal.

Please Select License Type: -- Select--

Search By: License No. ●

Please Enter License: type(FL/FP) -- Number(max 5) / Ex 1-21

Get Details

## Migration of License:

Note: Migrate Network License which was issued outside SaralSanchar Portal.

|                            |                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please Select License Type | <span>-- Select--</span>                                                                                                                                                                                                                                                                                                                                    |
| Search By                  | <span>-- Select--</span>                                                                                                                                                                                                                                                                                                                                    |
| Please Enter License       | <p>Captive Trunking- Below 806 MHz</p> <p>Fixed/Land Mobile-HF/VHF/UHF (below 806MHz)</p> <p>Terrestrial Broadcast (FM/Community Radio Station/SW/MW/LPT/HPT/DTT)</p> <p>Others (Radar/AIS/Beacon License etc.) Below 806MHz</p> <p>Captive trunking-Above 806 MHz</p> <p><b>Fixed/Land Mobile-HF/VHF/UHF (Above 806MHz)</b></p> <p>Radar-Above 806 MHz</p> |

|                            |                                                                                                                                                                                                           |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please Select License Type | <span>Fixed/Land Mobile-HF/VHF/UHF</span>                                                                                                                                                                 |
| Search By                  | License No. <span>●</span>                                                                                                                                                                                |
| Please Enter License       | <p>type(FL/FP) <span>--</span> Number(max 5) <span>/</span> Ex 1-21</p> <p><span>FL/FP</span> <span>--</span> <span>Number</span> <span>/</span> <span>Ex 1-21</span></p> <p><span>Get Details</span></p> |

**Step3 - Select License type and some matching License number , so as to list required data and in turn select the required license to be migrated**

Please Select License Type: **Captive Trunking- Below 906 MHz**

Search By: License No

Please Enter License: type(FL,TF) **FL** Number(max 3) **1142** Ex 1-31 **Ex 1-31**

**Get Details**

**License Details**

| Sl.No. | License Name                                                                                                        | License Type                    | License No    | DL No                 | License Validity Date | License Fee | Action                   |
|--------|---------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|-----------------------|-----------------------|-------------|--------------------------|
| 1      | BANGALORE METRO RAIL CORPORATION LTD., 3RD FLOOR, B.M.T.C. COMPLEX, K.H. ROAD SHANTHANAGAR, BANGALORE, SHANTHANAGAR | Captive Trunking- Below 906 MHz | FL-1142/1-309 | L-14021/275/2009-WF1  | 31-05-2017            | 134500.00   | <b>Request Migration</b> |
| 2      | BANGALORE METRO RAIL CORPORATION LTD., 3RD FLOOR, B.M.T.C. COMPLEX, K.H. ROAD SHANTHANAGAR, BANGALORE, SHANTHANAGAR | Captive Trunking- Below 906 MHz | FL-1142/1-333 | L-14021/275/2009-WF-2 | 31-10-2014            | 84250.00    | <b>Request Migration</b> |

No of Rows:2

**Step4 - Now Select Request Migration . New Application ID will be generated and the system redirects to form migration page.**

GOVERNMENT OF INDIA  
MINISTRY OF COMMUNICATIONS  
पुरसंचार विभाग  
DEPARTMENT OF TELECOMMUNICATIONS

Migration request created successfully with id.NW030620220400031

**SARAL SANCHAR**  
Simplified Application For Regulators  
& Portal for License Management

Welcome S KISHANUR (DPCL- MITTAL PIPELINE LIMITED)

**ETA**

Network Application Details

Home / WPC / Migration of Network Licence - Application Id : **NW030620220400031**

**MIGRATION APPLICATION FOR WPC(NETWORK LICENSE-Captive Trunking- Below 806 MHz)**  
**License No-FL-1142/1-509**

Save Draft Validate Application Submit

Company Information Licence Details Technical Details No of Stations Details Equipment Details

**Application ID: NW030620220400031**

**1A. Company/Organization details for which license is required :**

CIN  
 U72900DG32007PLC105861

**1B. Personal Details :**

Name BANGALORE METRO RAIL I  
 Father's Name

## Tab:- 1 Company Information :

- 1 In this tab Mobile Number and Email are mandatory.
- 2 If applicant selects Change in address and if any change in address the Upload of Address proof is mandatory
- 3 For change in Land Line and FAX Document Upload is not Mandatory

CIN  
 U72900DG32007PLC105861

Company Name  
 HPCL METAL PIPELINE LIMITED

License issue address details :

Address \*  
 BANGALORE METRO RAIL CORPORATION LTD., 3RD FLOOR, B.M.T.C. COMPLEX, K.H. ROAD SHANTHENAGAR, BANGALORE,

Pincode \*  
 560027

District  
 Bengaluru

State  
 KARNATAKA

Landline No

Fax  
 2

Mobile No \*

Email \*  
 infotel.ss@gmail.com

Address Proof  
 No Change ☒ Changed ☐

Name  
 BANGALORE METRO RAIL I

Father's Name

Designation

Nationality  
 Indian

Date of Birth

Place of Birth

**1C. Address for Correspondence with Telephone/Fax/Mail :**

Address : BSNL  
 District : Pune  
 State : MAHARASHTRA  
 Pincode : 411019  
 Landline No: 01123536997  
 Fax :  
 Mobile No : 9422310068  
 Email : subhashbsni@gmail.com

|                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>License issue address details :</b><br><b>Address *</b> BANGALORE METRO RAIL CORPORATION LTD, 3RD FLOOR, B.M.T.C. COMPLEX, K.H. ROAD<br><b>Pincode *</b> 560027<br><b>District</b> Bengaluru<br><b>State</b> KARNATAKA<br><b>Landline No</b><br><b>Fax</b> 2<br><b>Mobile No *</b><br><b>Email *</b> infotel.ss@gmail.com |  | <b>Date of Birth</b><br><b>Place of Birth</b><br><b>1C.Address for Correspondence with Telephone/Fax/Mail :</b><br><b>Address :</b> BSNL<br><b>District :</b> Pune<br><b>State :</b> MAHARASHTRA<br><b>Pincode :</b> 411019<br><b>Landline No:</b> 01123536997<br><b>Fax :</b><br><b>Mobile No :</b> 9422310088<br><b>Email :</b> subhashbsnl@gmail.com |
| <b>Address Proof</b><br>No Change <input type="radio"/> Changed <input checked="" type="radio"/>                                                                                                                                                                                                                             |  | <b>Address Proof</b><br>Choose File No file chosen <input type="button" value="Upload"/>                                                                                                                                                                                                                                                                |
| <b>Upload Address Proof (Digital Signed) *</b>                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                         |

#### Tab-2 :- License Details :

- 1 Applicant can edit the License Fee , Royalty fee and Additional Royalty fee , If data available
- 2 License detail submission is mandatory. Applicant has to submit Letter Number, License Number Validity Date and upload License copy ( May not be digitally Signed)
- 3 Applicant can upload renewal copy, if available ( May not be digitally Signed)

| Company Information                                                                                      | License Details | Technical Details                                                                                                                                    | No of Stations | Station Details | Equipment Details |
|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------|
| <b>2.Licence Details</b>                                                                                 |                 |                                                                                                                                                      |                |                 |                   |
| 2A.Application Nature                                                                                    |                 | Network Licence                                                                                                                                      |                |                 |                   |
| 2B.Licence Type                                                                                          |                 | Captive Trunking- Below 806 MHz                                                                                                                      |                |                 |                   |
| CS Cell Service License No*                                                                              |                 | <input type="text"/>                                                                                                                                 |                |                 |                   |
| 2C.Frequency Band *                                                                                      |                 | Start Frequency: <input type="text" value="380"/> Stop Frequency: <input type="text" value="401"/> <input type="text" value="MHz"/>                  |                |                 |                   |
| 2D. Nature of activity of the organization and purpose for which the proposed Communication will be used |                 | <input type="text" value="--"/>                                                                                                                      |                |                 |                   |
| 3. Mode of Operation                                                                                     |                 | <input type="text" value="SEMI-DUPLEX"/>                                                                                                             |                |                 |                   |
| License Fee in Rs                                                                                        |                 | <input type="text" value="134500"/>                                                                                                                  |                |                 |                   |
| Royalty Fee in Rs                                                                                        |                 | <input type="text" value="3570600"/>                                                                                                                 |                |                 |                   |
| Additional Royalty Fee in Rs                                                                             |                 | <input type="text" value="0"/>                                                                                                                       |                |                 |                   |
| License Letter No *                                                                                      |                 | <input type="text" value="L-14021/275/2009-WF1"/>                                                                                                    |                |                 |                   |
| License Issue Date *                                                                                     |                 | <input type="text" value="23-06-2016"/>                                                                                                              |                |                 |                   |
| License Renewed Upto *                                                                                   |                 | <input type="text" value="31-05-2017"/>                                                                                                              |                |                 |                   |
| Upload License Copy (need not be digitally signed)*                                                      |                 | Network License Copy<br><input type="button" value="Choose File"/> <input type="text" value="No file chosen"/> <input type="button" value="Upload"/> |                |                 |                   |
| Upload Renewal Copy (need not be digitally signed)                                                       |                 | Renewal Copy<br><input type="button" value="Choose File"/> <input type="text" value="No file chosen"/> <input type="button" value="Upload"/>         |                |                 |                   |

### Tab -3 Technical Details :

1 In this step Allotted Frequencies are shown, Applicant can view the allotted frequency details.

2 If any change, Applicant can add/update/delete frequency details

## MIGRATION APPLICATION FOR WPC(NETWORK LICENSE-Captive Trunking- Below 806 MHz) License No-FL-1142/1-509

Save Draft Validate Application Submit

Company Information License Details Technical Details No of Stations Station Details Equipment Details

### 3. Technical Details

#### Allocated Frequency Details

| Frequency Type | Allocated Frequency | Frequency Unit | Hour Of Operation | Emission |
|----------------|---------------------|----------------|-------------------|----------|
| Pair           | 382.375-382.375     | MHz            | 24 hours          | 25K0     |
| Pair           | 381.775-381.775     | MHz            | 24 hours          | 25K0     |
| Pair           | 381.525-381.525     | MHz            | 24 hours          | 25K0     |
| Pair           | 383.275-383.275     | MHz            | 24 hours          | 25K0     |
| Pair           | 382.775-382.775     | MHz            | 24 hours          | 25K0     |
| Pair           | 380.825-380.825     | MHz            | 24 hours          | 25K0     |
| Pair           | 380.425-380.425     | MHz            | 24 hours          | 25K0     |
| Pair           | 382.525-382.525     | MHz            | 24 hours          | 25K0     |
| Pair           | 383.025-383.025     | MHz            | 24 hours          | 25K0     |
| Pair           | 381.375-381.375     | MHz            | 24 hours          | 25K0     |

+ -

MIGRATION APPLICATION FOR WPC(NETWORK LICENSE-Captive Trunking- Below 806 MHz)  
License No-FL-1142/1-509

Save Draft Validate Application Submit

Company Information License Details Technical Details No of Stations Station Details Equipment Details

### 3. Technical Details

#### Add Record

Frequency Type: Single

Allocated Frequency:

Frequency Unit: MHz

Hour Of Operation: Select--

Emission:

Submit Cancel

| Frequency Type | Allocated Frequency | Frequency Unit | Hour Of Operation | Emission |
|----------------|---------------------|----------------|-------------------|----------|
| Pair           | 383.025-383.025     | MHz            | 24 hours          | 25K0     |
| Pair           | 381.375-381.375     | MHz            | 24 hours          | 25K0     |

+ -

Tab 4:- No of Stations :

Applicant can change operational and stand by stations

**MIGRATION APPLICATION FOR WPC(NETWORK LICENSE-Captive Trunking- Below 806 MHz)**  
**License No-FL-1142/1-509**

Save Draft Validate Application Submit

Company Information Licence Details Technical Details **No of Stations** Station Details Equipment Details

**4.No.Of Station Details**

|                                                       | Operational | Standby |
|-------------------------------------------------------|-------------|---------|
| 1. No of Fixed Stations (Excluding Repeater Stations) | 26          | 3       |
| 2. No of Repeater Stations                            | 0           | 0       |
| 3. No of Handheld Stations                            | 260         | 5       |
| 4. No of Vehicle Mounted Stations                     | 195         | 20      |

Previous Next

Tab -5 Stations Details :

1 Here List of station details such as station category , name of station ,address of station ,latitude , longitude etc.. are displayed and station details can be modified/deleted

2 Applicant can also submit missing station details

**MIGRATION APPLICATION FOR WPC(NETWORK LICENSE-Captive Trunking- Below 806 MHz)**  
**License No-FL-1142/1-509**

Save Draft Validate Application Submit

Company Information Licence Details Technical Details **No of Stations** **Station Details** Equipment Details

**5.Station Details (Highlight/Select any row below and then select View/Delete/Modify. On selection of Modify details will populate below)**

| Station Category | Name of Station    | Address of Station | Latitude       | Longitude | Type of Antenna | Antenna Gain | Antenna Azimuth | Antenna Elevation | Height of Site | Antenna |
|------------------|--------------------|--------------------|----------------|-----------|-----------------|--------------|-----------------|-------------------|----------------|---------|
| WSN_YESHWAN      | YESHWANTHUR        | 13°1'24.00"N       | 077°32'57.00"E |           | 5.000           | 0.000        | 0.000           | 915.00            |                |         |
| WSN_SMV ADD4     | Sir M Visveshwar   | 12°58'27.00"N      | 077°35'2.00"E  |           | 5.000           | 0.000        | 0.000           | 930.00            |                |         |
| WSN_JALAHALL     | JALAHALL, BMRC     | 13°2'24.00"N       | 077°31'8.00"E  |           | 5.000           | 0.000        | 0.000           | 903.00            |                |         |
| WSN_SRIRAMP      | SRIRAMPURA, BM     | 12°59'47.00"N      | 077°33'49.00"E |           | 5.000           | 0.000        | 0.000           | 917.00            |                |         |
| WSN_VS44         | Vidhana Soudha,    | 12°58'42.00"N      | 077°35'29.00"E |           | 5.000           | 0.000        | 0.000           | 923.00            |                |         |
| WSN_VS4          | Vidhana Soudha,    | 12°58'42.00"N      | 077°35'29.00"E |           | 5.000           | 0.000        | 0.000           | 923.00            |                |         |
| WSN_CR54         | City Railway Stati | 12°58'33.00"N      | 077°33'57.00"E |           | 5.000           | 0.000        | 0.000           | 902.00            |                |         |
| WSN_BAIYAPAN     | BAIYAPPANAHALLI    | 12°59'25.00"N      | 077°39'9.00"E  |           | 5.000           | 0.000        | 0.000           | 919.00            |                |         |
| WSN_KRM4         | Krishna Rajendra   | 12°57'42.00"N      | 077°34'30.00"E |           | 5.000           | 0.000        | 0.000           | 911.00            |                |         |
| WSN_ATTIGUP4     | ATTIGUPPE, BMRC    | 12°58'32.00"N      | 077°36'24.00"E |           | 5.000           | 0.000        | 0.000           | 872.00            |                |         |
| WSN_MAHATMA      | MAHATMA GAND       | 12°58'32.00"N      | 077°36'24.00"E |           | 5.000           | 0.000        | 0.000           | 924.00            |                |         |
| WSN_SMV4         | Sir M Visveshwar   | 12°58'27.00"N      | 077°35'2.00"E  |           | 5.000           | 0.000        | 0.000           | 930.00            |                |         |
| WSN_KRM44        | Krishna Rajendra   | 12°57'42.00"N      | 077°34'30.00"E |           | 5.000           | 0.000        | 0.000           | 911.00            |                |         |
| WSN_SOUTHEND     | SOUTH END CIRC     | 12°58'13.00"N      | 077°34'49.00"E |           | 5.000           | 0.000        | 0.000           | 924.00            |                |         |
| WSN_ATTIG4       | Attiguppe, BMRC    | 12°57'49.00"N      | 077°32'4.00"E  |           | 5.000           | 0.000        | 0.000           | 872.00            |                |         |

|                                                                                                   |                                                                                                                                                                                |                                                                                            |                               |  |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|--|
| 1. Station Type *                                                                                 | <div> <div></div> <div>Coastal Training Station</div> <div></div> </div>                                                                                                       |                                                                                            |                               |  |
| 2. Station Category*                                                                              | <div> <div></div> <div>Select Station</div> <div></div> </div>                                                                                                                 |                                                                                            |                               |  |
| 3. Name of the Station *                                                                          | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| 4. Address *                                                                                      | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| 5. Provider*                                                                                      | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| 6. District *                                                                                     | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| 7. State *                                                                                        | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| 8. Latitude *                                                                                     | <div> <div>Degrees</div> <div>Minutes</div> <div>Seconds</div> <div>Direction</div> </div> <div> <div>00.000</div> <div>00.000</div> <div>00.000</div> <div>NORTH</div> </div> | <small>(For more info, see our guidelines on how to use our latitude coordinates)</small>  |                               |  |
| 9. Longitude *                                                                                    | <div> <div>Degrees</div> <div>Minutes</div> <div>Seconds</div> <div>EAST</div> </div> <div> <div>00.000</div> <div>00.000</div> <div>00.000</div> <div></div> </div>           | <small>(For more info, see our guidelines on how to use our longitude coordinates)</small> |                               |  |
| 10. Tx Power                                                                                      | <div> <div></div> </div>                                                                                                                                                       | <div> <div>Watt</div> <div></div> </div>                                                   |                               |  |
| 11. Emission                                                                                      | <div> <div></div> </div>                                                                                                                                                       | <div> <div>Select -</div> <div></div> </div>                                               | <a href="#">Discover Help</a> |  |
| 12. Type of the Antenna                                                                           | <div> <div>OMNI DIRECTIONAL</div> <div></div> </div>                                                                                                                           |                                                                                            |                               |  |
| <ul style="list-style-type: none"> <li>Antenna Tx Gain (dB)</li> </ul>                            | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| <ul style="list-style-type: none"> <li>Antenna Rx Gain (dB)</li> </ul>                            | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| 13. Height of SDA above mean sea level (in mtrs.)                                                 | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| 14. Antenna isolated in *                                                                         | <div> <div>Select -</div> <div></div> </div>                                                                                                                                   | <a href="#">Antenna Info</a>                                                               |                               |  |
| <ul style="list-style-type: none"> <li>Height of antenna above ground level (in mtrs.)</li> </ul> | <div> <div> <div></div> <div> <div> <div></div> <div> <div></div> <div></div> </div> </div> </div> </div> </div>                                                               |                                                                                            |                               |  |
| <ul style="list-style-type: none"> <li>Height of SDA above ground level (in mtrs.)</li> </ul>     | <div> <div> <div></div> <div> <div> <div></div> <div> <div></div> <div></div> </div> </div> </div> </div> </div>                                                               |                                                                                            |                               |  |
| 15. Nearest Airport *                                                                             | <div> <div></div> </div>                                                                                                                                                       | <a href="#">Get Airport Data</a>                                                           |                               |  |
| Distance for Nearest Airport (in km)                                                              | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |
| <b>SACFA Clearance Related Details</b>                                                            |                                                                                                                                                                                |                                                                                            |                               |  |
| Old SACFA No.                                                                                     | <div> <div></div> </div>                                                                                                                                                       |                                                                                            |                               |  |

Tab -6 Equipment Details :

Company Information Licence Details Technical Details No of Stations Station Details **Equipment Details**

**6.Equipment Details (Highlight/Select any row below and then select View/Delete/Modify. On selection of Modify details will populate below)**

| Category | Equipment Type | Manufacturer      | Model             | Frequency Details | RF Power | Serial Number | Quantity |
|----------|----------------|-------------------|-------------------|-------------------|----------|---------------|----------|
|          |                | MOTOROLA INC, USA | MTMS00E           |                   | 4.7715   |               |          |
|          |                | MOTOROLA INC, USA | Dual              |                   | 10.4515  |               |          |
|          |                | MOTOROLA          | MT9850-UHF        |                   | 6.0215   |               |          |
|          |                | MOTOROLA INC, USA | MTS4_BASE STATION |                   | 13.9795  |               | 265      |

Modify View Delete

Equipment Category: ---Select---

Equipment Type: ---Select---

Model:  Search By Model

Manufacturer:

Serial Number:

Quantity:

RF Power:  Select --

Save Equipment Details Cancel Equipment Details

Validation :

Applicant fills the information and validates form before final submission

**MIGRATION APPLICATION FOR WPC(NETWORK LICENSE-Captive Trunking- Below 806 MHz)**  
**License No-FL-1142/1-509**

**Company Information:** License issue address details: Enter Mobile number.  
**Company Information :** Upload Address Proof  
**Licence Details :** Enter CS-Cell Service License No.  
**Licence Details :** Please upload license copy  
**Station Details:**  
 Station:WSTN\_YESHWANTPUR4\_HH:Enter Station type,Station Category,District. Antenna installed on,  
 Station:WSTN\_EMV\_ADB:Enter Station type,Station Category,District. Antenna installed on,  
 Station:WSTN\_MGROAD4:Enter Station type,Station Category,District. Antenna installed on,

Save Draft **Validate Application** Submit

## Submission :

After submission , the application shows Submitted status ( for scrutiny by nodal)

## In Migration tab Dashboard

|    |                                                                   |                                    |            |                   |           |
|----|-------------------------------------------------------------------|------------------------------------|------------|-------------------|-----------|
| 7  | License No: NAW30620170341402<br>DL No: L-14027/30/2009-<br>WF-I  | Captive Trunking-<br>Below 806 MHz | 31-12-2017 | NW030620220300024 | MIGRATED  |
| 8  | License No: NAW30620100341402<br>DL No: L-14027/07/2007-<br>NT    | Captive Trunking-<br>Below 806 MHz | 25-03-2010 | NW030620220300025 | MIGRATED  |
| 9  | License No: NAW30620120310486<br>DL No: L-14021/38/2009-<br>WF-I  | Captive Trunking-<br>Below 806 MHz | 28-02-2013 | NW030620220400028 | MIGRATED  |
| 10 | License No: NAW30620090810486<br>DL No: L-14021/38/2009-<br>WF    | Captive Trunking-<br>Below 806 MHz | 29-06-2012 | NW030620220400029 | SUBMITTED |
| 11 | License No: NAW30620160611142<br>DL No: L-14021/275/2009-<br>WF-I | Captive Trunking-<br>Below 806 MHz | 31-05-2017 | NW030620220400031 | SUBMITTED |
| 12 | License No: FR-585/1-10<br>DL No: L-14027/641/2008-               | Fixed/Land<br>Mobile-              | 30-09-2010 | NW031720220300002 | MIGRATED  |

After Successful Migration on Scrutiny the application will appear as

|    |                                                          |                                                                               |            |                   |          |
|----|----------------------------------------------------------|-------------------------------------------------------------------------------|------------|-------------------|----------|
| 17 | License No: FR-2600/1-4<br>DL No: L-14027/10/2021-<br>WF | (below<br>806MHz)<br>Fixed/Land<br>Mobile-<br>HF/VHF/UHF<br>(below<br>806MHz) | 28-02-2023 | NW031720220300088 | MIGRATED |
|----|----------------------------------------------------------|-------------------------------------------------------------------------------|------------|-------------------|----------|

The License will appear in the License issued list.

| <div> <a href="#">Apply for Fresh Application/Amendment</a> <a href="#">In Process Applications</a> <a href="#">In Process Requests</a> <a href="#">License Issued</a> </div> |               |                                                                     |                                                                                                                             |                  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|--------|--|
| <div> <a href="#">Rejected Applications</a> <a href="#">Migration Of License</a> </div>                                                                                       |               |                                                                     |                                                                                                                             |                  |        |  |
| <div> <div>PDF EXCEL</div> <div>Search: 1864</div> </div>                                                                                                                     |               |                                                                     |                                                                                                                             |                  |        |  |
| Sr.No.                                                                                                                                                                        | License No    | License Type                                                        | License Issue Address                                                                                                       | License Validity | Action |  |
| 2                                                                                                                                                                             | FL-1864/1-746 | Fixed/Land<br>Mobile-<br>HF/VHF/UHF<br>(below 806MHz)<br>(Migrated) | SROSTE/I/DU,3RD<br>FLOOR,ANNEXURE 1,DRM<br>OFFICE STATE ENTRY ROAD<br>NEW DELHI, PAHARGANJ<br>,Central Delhi ,DELHI, 110055 | 31-12-2018       |        |  |
| <div> <div>Showing 1 to 1 of 1 entries (filtered from 10 total entries)</div> <div> <a href="#">Previous</a> <a href="#">1</a> <a href="#">Next</a> </div> </div>             |               |                                                                     |                                                                                                                             |                  |        |  |

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